



Happy Soon-to-be-Summer Vacation from the Principal's Office

As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Thank you to all our students and teachers for making this an amazing year; let's finish the year strong.

Upcoming Events through the end of the school year:

April 16th: No School – Overton TR Invite 9AM
April 19th: TR @ Lexington 12PM
April 20th: Athletic Banquet 5:30PM
April 23rd: JHTR @ Bertrand 10AM
April 25th: 7-12 Spring Concert 7PM
April 26th: GO Overton Invite 9AM
April 26th: FKCR TR @ Wilcox-Hildreth 9AM
April 29th: JVGO @ Cozad 2PM
April 30th: FKCR GO @ Elm Creek (Overton) 9AM
April 30th: FKCR JHTR @ Hi-Line (Elwood) 1PM
May 2nd: Graduation Practice 8:30AM
May 2nd: 7-12 Honors Night 6:30PM
May 3rd: TR @ Elm Creek (Overton) 9AM
May 4th: Graduation 1:30PM
May 6th: JHTR @ Elm Creek (Overton) 9AM
May 6th: Pre-School Graduation 10AM
May 7th: GO @ Franklin 9AM
May 8th: TR Districts @ Paxton
May 9th: GO @ Bertrand 10AM
May 9th: K-6 Spring Concert 7PM

Teaching Staff: I would like to thank Miss Bergman, Miss Paitz, & Miss Harmon for everything they have done for Overton Public School during their time here. I wish them the best in their future endeavors. I would like to welcome Mrs. Gabrielle Renderos as our 7-12 Special Education teacher, Ms. Mary Fruhling as our 3rd Grade teacher for the 2023-2024 school year. Thank you for welcoming these amazing people to our Overton family.

Semester Tests: May 15th & 16th are the final two days of the school year with semester tests scheduled for these days. May 15th will be periods 1-3-5-7 and May 16th will be periods 2-4-6-8. Each day will be a 2:30 dismissal.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman".

Mr. Brian Fleischman, Principal/AD
308-987-2424 x206

brian.fleischman@overtoneagles.org



YOU ARE INVITED TO THE



Class of 2024



Overton Graduation
Commencement

Saturday, May 4th, 2024 at 1:30 PM
Overton High School Gymnasium

Class Colors: White & Light Blue
Class Song: "The Older I Get"
by Alan Jackson
Class Flower: White Mum



congratulations Class of 2024

Alexander Banzhaf

Caleb Elfgren

Creighton Elfgren

Braden Fleischman

Ashlyn Florell

William Kulhanek

Noah Lees

Gracyn Luther

Harmony Martinez

Adysen McCarter

Brendan McCarter

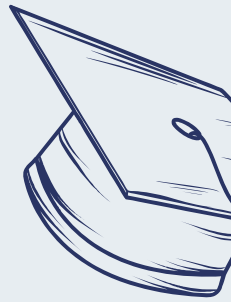
Cassidy Pazdernik

Dylan Poochke

JoLee Ryan

Lane Shubert

Natalie Wood



2024 Overton 123rd Alumni Banquet
May 26, 2024 6:00 p.m.
Overton High School Gym

We honor all our graduates and especially the classes ending in "4" this year.

Tickets may be purchased for \$25.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank in Overton; or by mail from:

Alyce Bauer (308-987-2280) or Marlene Blythe (308-987-2205)
P. O. Box 218 10596 Westside Road
Overton, NE 68863 Overton, NE 68863
kblythe@atcjet.net

Tickets must be purchased by May 18th to provide the caterer with a guaranteed and paid head count. Our caterer is Around the Block Catering, Cozad.

The school building will be open at 4:00 P.M. if you wish to tour it.

A special note to all of you, Overton alumni. We need your thoughts and ideas!!

The Overton Alumni have been meeting every year to put a great evening together for the honor year classes and all alumni. The attendance from the honor years has been getting smaller depending on the year. On average, we have had approximately 60-80 folks come to the banquet. We had one year that we had 3 years of honor classes, (00, 01 & 02) during the time we had Covid. At that time we had 130+ people at that banquet, which was great for all of us. With that amount of honor graduates coming, we were able to cover costs of the meal, the scholarships we award to graduating seniors and other banquet costs.

My question is: Do we want to start doing a 3 or 4 year group of honor years every 3 or 4 years OR stay with the 1 year program? If we continue as we have in the past, there must be a better showing of past alumni to keep our ticket prices from having to increase more to cover costs.

Please do some thinking on this and get back to us so we can continue to honor Overton High graduates!! We need to hear from each of you. Please reply to Mark Streit by text (1-402-199-3607), email (MASTREIT@gmail.com) or mail (44190 Road 751, Overton NE), or any of the other officers.

Mark Streit, president

If you would like to donate funds to help with costs for the alumni, contact Alyce or Marlene. Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni usually gives four \$500 scholarships each year to Overton graduates.

We have been notified that the following members have passed during the past year. If you know anyone not on this list, please advise Marlene.

1944 – Gladys Clements Hodgson	1961 – Roger Potter
1948 – Charles Carmichael	1962 – Wes Neben
1953 – Roberta Smith Olmstead	1963 – Jay Hinrichsen
1953 – Rodney Swanson	1966 – Marilyn Hagan Creed
1956 – George "Art" Sheldon	1970 – Dennis Else
1959 – Carol Luther Trimble	

Barbara Hueftle Avery – teacher (art), early 1950's
Jim Hurt – teacher (science) and admin., early 1960's

Find more information about the alumni banquet and Overton events on the Overton Community News & Events Facebook page or the Overton School website at www.overtoneagles.org.

From your Overton Alumni Officers



Overton Educational Greenhouse Hours

*more hours may be added, please check
our Facebook page

April 18
FFA Banquet
4-6pm

April 25
Spring Concert
4-7pm

May 1
May Day
4-6pm

May 2
Honors Night
4-6:30pm

May 4 & 11
Saturdays
9am-noon

May 15 & 16
2:30-5:30pm



Plants Available
SunPatiens
Petunias
Sweet Potato Vine
Lantanas
Peppers
Tomatoes
and more!



Overton Educational Greenhouse Prices



Single Packs
\$2.00

3 - Packs
\$1.50

4 - Packs
\$1.50

6 - Packs
\$1.00

Plants Available

SunPatiens
Petunias
Sweet Potato Vine
Lantanas
Peppers
Tomatoes
and more!



OVERTON SPEECH TEAM

This year's speech team selected the script "Keeping Score," by Teri Collin, for their OID (Oral Interpretation of Drama). The script is a fast-paced comedy that takes place on the bleachers of a basketball court at a community center. Fun and games become serious business as parents become "bad sports" while watching their young boys compete.



It takes a lot of determination and stamina to be involved in multiple NSAA activities such as cheer, basketball, and speech, especially when their seasons overlap. Natalie, Trinity, Kiley, and Riley worked quickly to understand their characters and develop the piece, which was easy because of the team's strong chemistry. I am proud of our team for their resilience and dedication to work hard and finish well. Congratulations to the Overton Speech Team for earning 5th place at our district contest this year!



Riley, Natalie, Kiley, and Trinity at district speech at Grand Island Central Catholic.

State FCCLA



Elle and Kiley were recognized for Power of One



Paige and Meagan are state champions of their event and qualify for Nationals in Seattle, WA



Tenleigh and Jaelynn both placed 3rd and recieved a gold medal

Alyssa was runner up in her event

Jolee and Gracyn both recieved a silver medal and placed 11th

Neala recieved a bronze medal and placed 5th



State FCCLA



FFA Update - April Edition

We are post-convention and our annual banquet is this week as we write this. We had a very different State FFA Convention this year, as Mrs. Loudon brought her baby daughter along. This meant lots less activities, so our schedule was on the empty side. We still enjoyed seeing our friends, exploring the career fair, and even took in a Pro Volleyball game in Omaha!



Our results are: Silver Award for Natural Resource Speaking for Parker, Gold Award for Paige Walahoski with her Ag. Literacy Speech. The Natural Resource team earned a Blue Ribbon, with Sydnie Brown earning an individual Red and Parker getting 3rd overall in the state!

We look forward to celebrating at our banquet and going to COLT conference with our new officer team. We thank Dylan and JoLee and Natalie for their years of service to our chapter, congratulations Seniors!

Right: Sydnie, Dylan, and Jo earned their state degrees!



Greenhands in 2021, below Chapter Degree in 2022, right

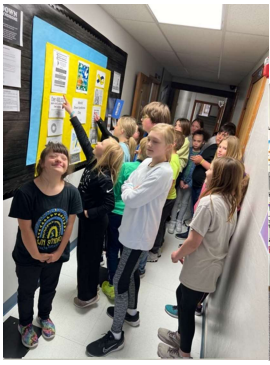




World Down Syndrome Day

March 21, 2024 was World Down Syndrome Day. Ava handed out bracelets and a bulletin board was made to raise awareness. Ava's class took turns reading the facts and information on the bulletin board. Thanks to everyone for making it a special day!







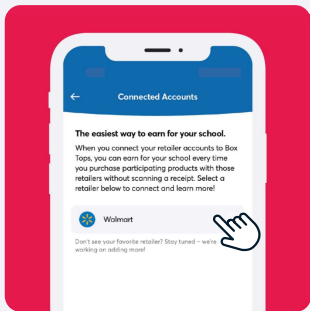
EARN FOR YOUR SCHOOL WITHOUT SCANNING!



Now you can earn cash for your school every time you buy Box Tops products at Walmart — no scanning required! Just follow these simple steps to connect your Box Tops and Walmart accounts.

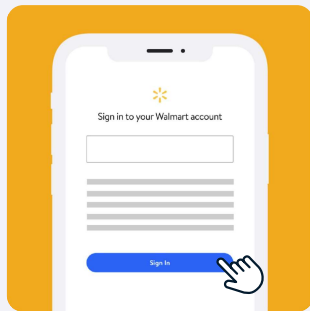
NEW FEATURE!

HOW IT WORKS:



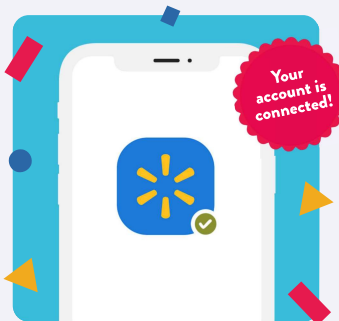
STEP 1

Download the Box Tops app or update to the latest version. In the app, go to your profile, then tap on "Connected Accounts" and select "Walmart."



STEP 2

When prompted, sign in to your Walmart account. (If you don't have a Walmart account, you'll be prompted to create one). Make sure to save a payment method to your Walmart account.



STEP 3

Your Walmart account is now connected to Box Tops, so your qualifying purchases made in-store and online with a saved payment method will earn for your school! Box Tops will be credited after you receive your Walmart items.

DON'T HAVE THE BOX TOPS APP YET? GET IT AT [BTFE.COM/APP](https://www.btf.com/app)

CONNECT YOUR ACCOUNTS NOW FOR THE EASIEST WAY TO EARN



Pre-Kindergarten Supply List:

- 1 box of 24 Crayola Crayons
- 2 boxes of Crayola Washable Markers
- 1 box of 12 Colored Pencils
- 1 Dry Erase Marker
- 8 Glue Sticks
- 2 containers of Playdoh
- 1 Large T-shirt (for use as a paint shirt)
- 1 regular size backpack
- 1 container of hypoallergenic baby wipes
- 1 boxes of Kleenex
- 1 pair of kid scissors
- 1 Plastic Pencil Box
- Snacks for the class to share

Fourth Grade Supply List
2024-2025

12-24 count colored pencils
8 count washable markers
pencils (several)
White Pentel Hi-Polymer Eraser
4 white glue sticks (no purple)
small bottle of white glue
1 (**2 inch**) 3 ring notebook
1 small pkg wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs (**Write On**)
1 (one subject) wide ruled notebook
2 highlighters (different colors)
scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
2 large boxes of Kleenex
PE shoes
paint shirt
school bag without wheels
Headphones (**No Bluetooth**)

Initial all supplies.

Please do not bring any pens or zippered binders.

5TH GRADE SCHOOL SUPPLIES LIST

Kleenex Box – Choir
Paper/Homework Organizer (*Options: trapper or binder*)
Earbuds/Headphones
Highlighters
Pencils (*preferably no mechanical pencils*)
Erasable Pens
Expo Markers
2-3 Notebooks

- 1 Notebook (*leave in LA/Reading*)

Colored Folders
Pencil Bag

Optional:
Locker Shelf (*locker organization*)
Markers
Colored Pencils

Classroom teachers will share other requirements and may request other supplies when students meet with them at the beginning of the school year.

ENGLISH LANGUAGE ARTS – MRS. STELLING'S 5TH GRADE CLASSROOM SUPPLY LIST

Pencils (*no mechanical pencils*)
Folder
Notebook (*with 70 or more pages of lined paper & it stays in the classroom*)

Optional Classroom Donations:
Hand Sanitizer
Tissue Boxes
Cleaning Wipes
Dry Erase Markers
Pencils

Mental

Health 101

Resources

Help Finding Treatment

- **Nebraska Mental Health**
<https://nebraskamentalhealth.com>
- **Nebraska Behavioral Health Regions**
<https://dhhs.ne.gov/Pages/Addiction-Treatment-and-Recovery.aspx>
- **Psychology Today**
<https://www.psychologytoday.com/us>

Psychiatric Hospitals

Adults

- **Faith Regional - Norfolk**
(402) 644-7461
- **Richard Young - Kearney**
(308) 865-2000
- **Lasting Hope - Omaha**
(402) 717-4673
- **Mary Lanning - Hastings**
(402) 463-7711
- **Great Plains - North Platte**
(308) 696-8000

Children

- **Richard Young - 14+ years - Kearney**
(308) 865-2000
- **Immanuel - Kids of all ages - Omaha**
(402) 717-4673
- **Great Plains - 14+ years - North Platte**
(308) 696-8000

Helplines

- **Nebraska Family Helpline**
1(888) 866-8660
- **Boys Town National Hotline**
1(800) 448-3000
- **National Suicide Prevention Line**
1(800) 273-8255 (TALK)
- **Crisis Text Line**
Text START to 741741

Adult & Youth Crisis Response

Care Line open 24 hours a day/7 days a week

- **Madison, Stanton, Pierce, Antelope, Cuming, Cedar, and Knox Counties**
(888) 370-7003
- **Platte, Boone, Nance, and Colfax Counties**
(866) 758-4749
- **Boyd, Brown, Cherry, Holt, Keye Paha, and Rock Counties**
(877) 488-9928
- **Dakota, Dixon, Thurston, Burt, and Wayne Counties**
(877) 958-7776



RESOURCE LIST

988 SUICIDE & CRISIS LIFELINE

THE 988 SUICIDE & CRISIS LIFELINE IS A NATIONAL NETWORK OF LOCAL CRISIS CENTERS THAT PROVIDES FREE AND CONFIDENTIAL EMOTIONAL SUPPORT TO PEOPLE IN SUICIDAL CRISIS OR EMOTIONAL DISTRESS 24 HOURS A DAY, 7 DAYS A WEEK IN THE UNITED STATES.



NEBRASKA NETWORK OF CARE

IS A STATEWIDE REGISTRY SELECTED TO PROVIDE BEHAVIORAL HEALTH RESOURCES TO SUPPORT STUDENTS, SCHOOLS, AND FAMILIES.



NEBRASKA MENTAL HEALTH

NEBRASKAMENTALHEALTH.COM PROVIDES CENTRALIZED ACCESS TO LOCAL AND REGIONAL MENTAL HEALTH INFORMATION IN A SINGLE LOCATION.



NEBRASKA FAMILY HELPLINE

THE NEBRASKA FAMILY HELPLINE AT (888) 866-8660 MAKES IT EASIER FOR FAMILIES TO OBTAIN ASSISTANCE BY PROVIDING A SINGLE CONTACT POINT 24 HOURS A DAY, SEVEN DAYS A WEEK.



PSYCHOLOGYTODAY

THE DIRECTORY LISTS CLINICAL PROFESSIONALS, PSYCHIATRISTS, AND TREATMENT CENTERS PROVIDING MENTAL HEALTH SERVICES IN YOUR AREA.



DAWSON COUNTY



HEALTH & HUMAN RESOURCES

MEDICAID ELIGIBILITY

<https://dhhs.ne.gov/Pages/Medicaid-Eligibility.aspx>

ENERGY ASSISTANCE (LIHEAP)

<https://dhhs.ne.gov/Pages/Energy-Assistance.aspx>

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

<https://dhhs.ne.gov/Pages/SNAP.aspx>

CHILD CARE ASSISTANCE

<https://dhhs.ne.gov/Pages/Child-Care-Subsidy.aspx>

DAWSON COUNTY FAMILY PARTNERS

<https://www.dawsonfamilypartners.org/>

MICAH'S HOUSE

<https://www.facebook.com/MicahsHouseLex/>

COMMUNITY ACTION PARTNERSHIP OF MID-NEBRASKA

<https://communityactionmidne.com/>

LUTHERAN FAMILY SERVICES

<https://www.onelfs.org/>

CUMULATIVE FILE NOTICE

CLASS OF 2013

If you graduated in **2013** and would like your cumulative file, you can request your records. Examples of items these records may include are academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high school transcript on file at Overton High School. As of AUGUST 1, 2024, cumulative files for this year will be destroyed.

If any former student/graduate from 2013 would like to obtain his or her file, please complete and return the records release form and return it to the school. Requests may also be made in person at the school, by completing the records release form available from Miss Skallberg or Mr. Fleischman. Parents (or other relatives) may **NOT** pick up their child's file without the school receiving prior authorization from the student to release them. Requests can be made until JUNE 1, 2024. The requested records will be sent out over the summer.

Mail the Records Release Form to:

Overton Public Schools
Miss Jody Skallberg
P.O. Box 310
Overton, NE 68863

RECORDS RELEASE AUTHORIZATION

Graduation Year: **2013 ONLY**

Student's Name: _____
(Maiden Name)

Mailing Address: _____

Telephone number: _____

Student's Signature: _____ Date: _____

Date released by the school:

Initials of school official releasing the information:

Authorization to Release Records to Another Person

If you are giving permission to someone else to pick your files up from the school, and receive your information, please also complete the bottom portion of this release.

I _____ give permission to _____
to obtain my cumulative records from Overton Public Schools.

Student's Signature: _____ Date: _____

Recipient's Signature: _____

Relationship to the student: _____

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
April 8, 2024
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Jeffries
Lassen
Meier
Rudeen
Walahoski

Notification: The April 8, 2024 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent

Guests Present: Alisha Lassen

Public Comments: No Public Comments.

Reports: No Reports.

Communications: No Communications.

Other: None.

Action Items:

1. **Agenda:** Moved by Walahoski, seconded by Jeffries to approve the agenda of the April 8, 2024 regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
2. **Minutes:** Moved by Lassen, seconded by Rudeen to approve the minutes of the March 11, 2024 regular board meeting minutes as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
3. **Claims:** Moved by Brennan, seconded by Lassen to pay the April General Fund bill roster in the amount \$41,132.62 and the payroll salary and benefits in the amount of \$297,659.82. Discussion: Superintendent provided additional information on several of the bills. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
4. Moved by Brennan, seconded by Jeffries to approve the 2024-2025 class schedule. Discussion: Mr. Fleischman provided additional information on the changes. Motion carried

6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).

5. Moved by Walahoski, seconded by Jeffries to approve the resignation of Madeline Paitz effective the end of the 2023-2024 school year. Discussion: Limited discussion as Miss Paitz has met the board policy resignation date. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
6. Moved by Meier, seconded by Lassen to approve the resignation of Janessa Bergman effective the end of the 2023-2024 school year. Discussion: Limited discussion as Miss Bergman has met the board policy resignation date. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
7. Moved by Jeffries, seconded by Walahoski to approve the teaching contract with Mary Fruhling beginning in the 2024-2025 school year. Discussion: Administration recommended the board approve the contract. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
8. Moved by Meier, seconded by Brennan to approve grades six through eight ELA curriculum purchase. Discussion: Board curriculum team recommended the ELA purchase. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).
9. Moved by Walahoski, seconded by Brennan to adjourn the meeting at p9:04 p.m. Discussion: Limited discussion as the board agreed it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Lassen, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Interlocal: None
 - b. Transportation: None
 - c. Curriculum: Meeting on April 8, 2024
2. **Discussion Topics:**
 - a. May meeting is scheduled for Monday, May 13, 2024 beginning at 7:30 p.m. in the LMC.
 - b. Graduation Stage Plans
 - c. Curriculum Committee Meeting on April 8, 2024
 - d. Americanism Committee Meeting on April 8, 2024
 - e. Industrial Technology program

Administrative Reports:

Principal's Report:

- a. 2024-2025 Class Schedule
- b. Math Sequence
- c. Upcoming School Calendar Events

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out: a.

In: a.
b.
c.

Change of Status: a. None

3. Financial Information & Update
4. Budget Review
5. Project Updates
6. Staffing Update
7. Legislative Update Property Tax Authority Model
8. Copier and Printer Plan



May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 FCA 7:30AM.	2 Senior breakfast 8AM. Graduation practice 8:30AM. 7-12 Honor's Night 6:30PM.	3 TR Elm Creek Invite @ Overton 9AM.	4 Graduation 1:30PM.
5	6 Pre-School Graduation 10AM. JHTR Elm Creek Invite @ Overton 9AM.	7 GO @ Franklin 9AM. FFA mtg. 7PM.	8 FCA 7:30AM. TR Districts @ Paxton.	9 GO @ Bertrand 10AM. K-6 Spring Concert 7PM.	10 K-6 Awards Program 8:30AM. K-6 Field Day K-4 10AM, 5-6 12:30PM.	11
12	13 GO Districts @ Cambridge. School Board mtg. 7:30PM.	14	15 2:30 Dismissal. Semester Tests (periods 1-3-5-7).	16 Last day of Q4/S2. 2:30 Dismissal. Semester Tests (periods 2-4-6-8).	17 State TR @ Omaha.	18 State TR @ Omaha.
19	20 Cheer 5PM.	21 State Golf @ North Platte (Lake Maloney).	22 State Golf @ North Platte (Lake Maloney).	23 Cheer 5PM.	24 FB Golf Tournament @ OGC 1PM.	25 FFA COLT Conference @ Aurora.
26 FFA COLT Conference @ Aurora. Alumni Banquet 6PM.	27	28 Cheer 5PM.	29 Cheer 8AM. BBB League @ Loomis.	30 GBB League @ Wilcox.	31	

May

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Alternate- chicken patty			1 Cinimini Chicken nuggets/strips	2 Frudel Beef & noodles	3 French toast Pizza	4
No Alternate	5 Scones Taco in a bag	6 Breakfast pizza goulash	7 Oatmeal Fish sticks	8 Tornado Breakfast:French toast	9 Cinnamon roll Sub sandwich	10
No Alternate	11 Muffin Chicken patty Sandwich	12 Donut holes Quesadilla	13 Popiarts Corn dog	14 Blueberry parcakes Cheesaburger	15 16	17
	18	19	20	21	22	23
	24	25	26	27	28	29
	30	31				
*Menu is subject to change		Breakfast is served with choice of fruit and milk.	Lunch is served with choice of fruit, vegetables, and milk.			Overton is an Equal opportunity provider.